

**CLUB PROGRAM OF WORK AWARDS REPORT FOR 2017**

Return this form to your County President before **February 15, 2018**

**Club** \_\_\_\_\_ **District** \_\_\_\_\_ **Number of Members** \_\_\_\_\_

**I. Organizational and State Support**

1. How many members pay states dues? \_\_\_\_\_
2. How many new members did you gain during 2017? \_\_\_\_\_
3. Number of members from your club who attended the Spring District meeting? \_\_\_\_\_
4. Number of members from your club who attended the State Conference? \_\_\_\_\_
5. Did you have articles about your club activities in a local newspaper? \_\_\_\_\_ (Y-N)

**II. Programs:**

Did your club present these programs? (Yes – No)

**State Citizenship and Outreach Program**

1. Good Citizens Serve on Jury? \_\_\_\_\_
  2. Contacting Government Officials? \_\_\_\_\_
- Project: Write appreciation letter to local entity? \_\_\_\_\_  
Celebrated: Letter Writing Day...December 7? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_

**State Environment**

1. Disposing of Small Batteries and Paint? \_\_\_\_\_
  2. Controlling Bagworms? \_\_\_\_\_
- Project: Battery Collection and Disposal Drive? \_\_\_\_\_  
Celebrated: International Plastic Free Bag Day...July 7? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_

**State Family Life**

1. 10 things to Save to Give Your Kids Someday? \_\_\_\_\_
  2. Benefits of Gratitude? \_\_\_\_\_
- Project: Make Gratitude Lists? \_\_\_\_\_  
Celebrated: Positive Thinking Day... September 13? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_

**State Homemaking Skills Programs**

1. Timely Travel Tips? \_\_\_\_\_
  2. 20 Things You Can Throw Away Right Now? \_\_\_\_\_
- Project: Shoes4Soles? \_\_\_\_\_  
Celebrated: Lost Sock Memorial Day...May 9? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_

**State Health and Nutrition**

1. Sit Up Straight!?!? \_\_\_\_\_
  2. Pulses – What Are They? \_\_\_\_\_
- Project: Collect pulses for local donation? \_\_\_\_\_  
Celebrated – Soup Swap Day... Jan 16? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_

**State Marketing**

1. CWC
  2. Homemakers Week
- Project: Contribute to Pennies for Friendship? \_\_\_\_\_  
Celebrated: AHCL Week... October 9-15? \_\_\_\_\_  
How did you celebrate? \_\_\_\_\_